

**2018 Weld County 4-H Horse Judging Contest**  
**May 26, 2018**  
**Senior Entry Form**  
**(14 & Older as of December 31, 2017)**

County: \_\_\_\_\_

Coaches' Name(s): \_\_\_\_\_

Coaches Email: \_\_\_\_\_

Coaches Phone: \_\_\_\_\_

**Senior Team A**

**Senior Team B**

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

4. \_\_\_\_\_

**Individuals**

**Volunteers**

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

<b>Entry Fees</b>	<b>#</b>		<b>\$</b>
Individual Entry Fee (Includes Lunch)		\$25.00 each	\$
Total number of lunches		\$7.00 each	\$
<b>Make Checks Payable to Weld County Extension</b>		Total	\$

**2018 Weld County 4-H Horse Judging Contest**  
**May 26, 2018**  
**Junior Entry Form**  
**(8-13 years old as of December 31, 2017)**

County: \_\_\_\_\_

Coaches' Name(s): \_\_\_\_\_

Coaches Email: \_\_\_\_\_

Coaches Phone: \_\_\_\_\_

**Junior Team A**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Junior Team B**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Individuals**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**Volunteers**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

<b>Entry Fees</b>	<b>#</b>		<b>\$</b>
Individual Entry Fee (Includes Lunch)		\$25.00 each	\$
Total number of lunches		\$7.00 each	\$
<b>Make Checks Payable to Weld County Extension</b>		Total	\$

**One check may be written for both Junior and Senior teams.**

## *2018 Weld County Horse Judging Contest*

**Date: May 26, 2018**

**Time: Check-in 8:00-8:45 am Contest starts at 9:00 am**

**Location: Grandstand Arena at Island Grove Park**

**600 N. 14<sup>th</sup> Avenue**

**Greeley, CO 80631**

- **Lunch \$7.00 per person**
  - **Awards will be given for Junior and Senior Divisions!**
  - **Both 4-H and FFA teams are welcome!**
  - **All registrations are due no later than May 23, 2018**
- Email registrations to [mlangston@co.weld.co.us](mailto:mlangston@co.weld.co.us)**

### **Or mail to:**

Weld Judging Contest  
c/o David Moore  
33674 WCR 61 ½  
Gill, CO 80631

### **If you have any further questions please contact:**

David Moore 970-646-1131

Weld County Extension:

Larry Hooker 970-400-2093