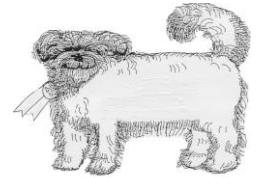


DOUGLAS COUNTY COMBINED

4-H DOG SHOWS

DOUGLAS COUNTY FAIRGROUNDS
CASTLE ROCK, CO

Multi-Purpose Barn



Must be current on all shots! Bring proof of rabies immunization.
Must be member in Dog 4-H to enter show.

DATES:

Saturday, **MAY 19, 2018**

Saturday, **JUNE 23, 2018 (Includes Rally Trial!)**

REGISTRATION: 7:30 A.M. - 8:30 A.M.

JUDGING: 9:00 A.M. (pending judge's arrival)

Bitches in season may not be shown!

Don't forget: We will have our famous fund-raiser items and concessions at these shows -- We thank you for your support!

All 4-H SHOWMANSHIP & OBEDIENCE CLASSES (EXCEPT UTILITY) will be offered
(All Showmanship classes are held before Obedience classes)

ENTRY FEE: \$5.00 (Additional obedience dogs, \$2.00 each) Rally for June show Entry \$5.00

AWARDS: 1st place - rosette 2nd-6th place - ribbons

SPONSORED BY: Douglas County 4-H Dog Clubs

TO PRE-REGISTER OR FOR ADDITIONAL INFORMATION:

Please Contact: Mary Parenti
Phone: (303)681-3152 or (303)210-6890 or e-mail: excalibur981@msn.com

Pre-registration via phone, email or regular mail is **STRONGLY RECOMMENDED** and should be received by May 11th (for May show) and June 15th (for June show).

If you register on day of show, please fill out the attached registration form and bring with you to the show.

Make checks payable to: "D.C. 4-H Dog Clubs"

Mail registration forms and payment to: Mary Parenti
P.O. Box 234
Larkspur, CO 80118

DOUGLAS COUNTY DOG SHOW REGISTRATION
Saturday, May 19, 2018

TOTAL PAID \$ _____ CHECK # _____

Armband # _____ (Office use only :)

Entry fees: Showmanship and Obedience \$5.00
 \$2.00/dog for additional dogs



CLUB _____ COUNTY _____

You must fill out one form for each dog shown (PLEASE PRINT).

4-H MEMBER INFORMATION

NAME _____ # of dogs being shown: _____

4-H AGE (as of December 31, 2016) _____ JR. _____ INTER. _____ SR. _____

YR. IN 4-H DOG _____ PHONE NUMBER: _____

E-MAIL ADDRESS: _____

ADDRESS _____

CITY _____ ZIP _____

DOG INFORMATION

BREED _____ If applicable, circle one: Spayed or neutered

RABIES NUMBER _____ DATE OF RABIES _____

DATE OF BORDATELLA _____ DATE OF PARVO _____

DOG'S CALL NAME _____ AGE: _____

<u>SHOWMANSHIP CLASS:</u>	<u>OBEDIENCE CLASS:</u>	<u>PUPPY CLASS:</u>
JUNIOR NOVICE _____	BEG -NOVICE A _____	_____
INTER. NOVICE _____	BEG- NOVICE B _____	_____
SENIOR NOVICE _____	BEG- NOVICE C-1 _____	_____
JUNIOR OPEN _____	BEG- NOVICE C-2 _____	_____
INTER. OPEN _____	NOVICE A _____	_____
INTER. ADVANCED _____	NOVICE B _____	_____
SENIOR OPEN _____	PRE GRAD-NOVICE A _____	_____
SENIOR ADVANCED _____	PRE GRAD-NOVICE B _____	_____
	GRAD-NOVICE A or B _____	_____
	OPEN A or B _____	_____

Pre-registration is **STRONGLY RECOMMENDED**. For more information, please contact:
 Mary Parenti - Email: excalibur981@msn.com; Phone: 303-210-6890.

Mail registration forms and payment to Mary at: P.O. Box 234, Larkspur, CO 80118.

SAFETY STATEMENT: Dogs considered unmanageable may be excused based on superintendents' or judges' discretion.

DOUGLAS COUNTY DOG SHOW REGISTRATION
Saturday, June 23, 2018

TOTAL PAID \$ _____ CHECK # _____

Armband # _____ (Office use only :)

Entry fees: Showmanship and Obedience \$5.00/Rally \$5.00
 \$2.00/dog for additional dogs

CLUB _____ COUNTY _____



You must fill out one form for each dog shown (PLEASE PRINT).

4-H MEMBER INFORMATION

NAME _____ # of dogs being shown: _____

4-H AGE (as of December 31, 2016) _____ JR. _____ INTER. _____ SR. _____

YR. IN 4-H DOG _____ PHONE NUMBER: _____

E-MAIL ADDRESS: _____

ADDRESS _____

CITY _____ ZIP _____

DOG INFORMATION

BREED _____ If applicable, circle one: Spayed or neutered

RABIES NUMBER _____ DATE OF RABIES _____

DATE OF BORDATELLA _____ DATE OF PARVO _____

DOG'S CALL NAME _____ AGE: _____

<u>SHOWMANSHIP CLASS:</u>	<u>OBEDIENCE CLASS:</u>	<u>Rally:</u>
JUNIOR NOVICE _____	BEG -NOVICE A _____	NOVICE A _____
INTER. NOVICE _____	BEG- NOVICE B _____	NOVICE B _____
SENIOR. NOVICE _____	BEG- NOVICE C-1 _____	
JUNIOR OPEN _____	BEG- NOVICE C-2 _____	ADVANCED A _____
INTER. OPEN _____	NOVICE A _____	ADVANCED B _____
INTER. ADV _____	NOVICE B _____	
SENIOR OPEN _____	PRE GRAD-NOVICE A _____	EXCELLENT A _____
SENIOR ADVANCED _____	PRE GRAD-NOVICE B _____	EXCELLENT B _____
PUPPY CLASS _____	GRAD-NOVICE A or B _____	
	OPEN A or B _____	ADV/EXC A _____
		ADV/EXC B _____

Pre-registration is **strongly recommended**. For more information, please contact:

Mary Parenti - Email: excalibur981@msn.com; Phone: 303-210-6890.

Mail registration forms and payment to Mary at: P.O. Box 234, Larkspur, CO 80118.

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