# NATIONAL 4-H CONFERENCE

## Colorado Delegation Application

**Applicants:** Submit completed application to your county Extension Agent by October 30, 2018.

County_____

Legal Name: _____
(As it appears on your license/ID.)

Address: _____
Street/Box/Route City/Town Zip Code

Home phone: _____ Cell phone: _____

E-mail address: _____ Birthdate: _____

1. List your most significant 4-H projects. Describe years involved and knowledge and skills gained. Describe why these projects were important and significant.

2. Describe your 4-H leadership experiences. Indicate specific leadership roles and responsibilities with individuals and groups.

3. Describe your 4-H citizenship and community service experience. Include why your service was important, the results of your efforts and the impact that your involvement had on others.

4. Describe your experience in public speaking, leading discussions, and other public presentations. (This is your ability to communicate your knowledge and ideas.)

Date: _____ Signed: _____

**Financial Responsibility:** Counties/delegates will be responsible for supporting a portion of the delegate's expenses. The Colorado 4-H Foundation will cover a portion of the costs, pending available funding.