



Colorado State Fair

1001 Beulah Avenue
Pueblo, CO 81004

MARKET CHICKEN NOMINATIONS

Nominations must be turned into the Extension Office by July 3, 2019

(1 SHEET PER EXHIBITOR)

EXHIBITOR SHOWS AS: 4-H _____ FFA _____ MEMBER IN THE COUNTY OF: _____

EXHIBITOR'S NAME: _____ EXH. BIRTH DATE: _____

MAILING ADDRESS: _____ CITY _____ STATE _____ ZIP _____

HOME PHONE#: _____ CELL PHONE#: _____ E-MAIL: _____

PREMISES ID #: _____

Location where animal raised and kept

Address where animal raised and kept

Exhibitor may Nominate as many pens as you wish --- ONLY 4 pens may be brought to the fair.

BREED OF PEN	LEG BAND NUMBERS (4 per Line)	4-H or FFA

I hereby nominate the above Market Chicken Pens and agree to abide by the rules and regulations located in the Colorado State Fair Premium Book.

Exhibitor's Signature

Date

Parent's Signature (if minor)

Date

I certify that this is the bona fide project of the named exhibitor and is eligible to be shown in accordance with the rules of this show and that the animal(s) nominated is/are owned by this Exhibitor. Exhibitor has completed all Meat Quality Assurance programs required by Colorado 4-H, Colorado FFA and the Colorado State Fair. I further certify the named Exhibitor is a resident of the State of Colorado as defined in the Jr. Livestock Competition Requirements.

Extension Agent/Vo-Ag Instructor Signature

Date

This Nomination Form must be filled out entirely and signed by the Exhibitor and Extension Agent/Vo-Ag Instructor. Any form sent in by the Exhibitor will NOT be accepted. This Nomination Form is NOT AN ENTRY. For more information, contact the Livestock Office at 719-404-2035 OR 719-404-2027.