



## **Weld County 4-H CWF Project Guidelines: Year Two**

(Pertains to Weld County 4-H Members only)



### **Year Two CWF Project Foundations:**

The second year of the CWF project is designed to enable delegates to continue exploring what citizenship is and how they are active citizens. Part of their exploration includes awareness about the 4-H program and what the CWF project is about. Delegates will be exposed to information about the trip from past delegates, slide shows, and information communicated to them through local club and county meetings. They are encouraged to participate in fundraising activities and any county opportunities. See the CWF General Guidelines.

### **Year Two CWF Project Guidelines**

Delegates enrolled in the CWF project will complete the following for Year Two:

1. Completed e-record including the following:
  - a. Project information: this page is for Weld County CWF project-related information only (meetings, information sessions, mixers, etc.).
  - b. Include any demonstrations done throughout the 4-H year;
  - c. Include Community Service activities (this may coincide with your Citizenship activity);
  - d. Fundraising record, including all monies raised through 4-H fundraisers, monies they contributed personally, and/or donations;
  - e. Include photos of your involvement in the CWF project.
  - f. Leadership/Citizenship questions answered;
  - g. CWF Essay about project.
  - h. Include any handouts and assignments you receive at meetings, and place those at the end of the record. You will add to your record book for each year of the project.
  - i. Present the record in a sturdy binder.

**Record books/essays will be judged by the CWF Steering Committee. The Top 10 will be announced and displayed, with First place receiving \$100 toward their trip; 2<sup>nd</sup> place receiving \$50 toward their trip, and 3<sup>rd</sup> place receiving \$25 toward their trip. Books considered incomplete will have until September 30<sup>th</sup> to update and have re-judged. **Members who do not fully complete recordbooks will face removal from the program****

2. Each delegate is responsible for providing 100 items for the state swap. These need to either say "Colorado" or "Weld County" on them; it is encouraged to go to local businesses and get the items donated. Examples include keychains, pens, notepads, etc. These items will be due in the spring of 2017 so it is something to be thinking about.
3. Year two payment of \$1,000 due by July 15, 2016 from your area group/club to the Extension Office.
  - If this is your first year in the project, your payment due on July 15, 2016 is \$2,000.
  - All members *must* be up-to-date on payments by July 15, 2016 or they will face removal from the program.