



**AKSARBEN Foundation**  
**4-H Stock Show**  
**7101 Mercy Rd, Suite 320**  
**Omaha, NE 68106**

**2018 Lamb Challenge Application**  
**Application Due: December 1, 2017**

Name \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_

Address \_\_\_\_\_ Phone(\_\_\_\_\_) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_

Parent's Name \_\_\_\_\_

**REQUIREMENTS:** (List 4-H, School & Community Activities on back side of form.)

Open to boys and girls who are 13 years of age as of January 1, 2017

Date of Birth \_\_\_\_\_ Age as of January 1, 2017 \_\_\_\_\_  
Month/Day/Year

(Contestants must be eligible to compete at the 2018 AKSARBEN 4-H Stock Show, and not have passed his/her 19th birthday as of January 1, 2018).

**TO BE ELIGIBLE:**

4-H'er must never have been a winner in a previous AKSARBEN Lamb Challenge Contest.  
4-H'er must have exhibited at a previous AKSARBEN 4-H Stock Show.

Most recent year exhibited \_\_\_\_\_ Type(s) of Animal(s) \_\_\_\_\_

Must be entered in 2017 AKSARBEN 4-H Stock Show. Type(s) of Animal(s) \_\_\_\_\_

**ESSAY QUESTIONS:** (Please number questions and type responses on a separate sheet of paper)

1. Describe in detail your 4-H Livestock exhibiting experience.
2. Why should you be selected to participate in the AKSARBEN 4-H Lamb Challenge?
3. What is the number one issue facing the sheep industry today?

If I'm selected to receive a lamb, I will pay back to AKSARBEN 33% of the sale price (50% if lamb is NOT shown in the 2018 Contest for ANY REASON) to help keep the program perpetual.

Exhibitor's Signature \_\_\_\_\_

Parent's Signature \_\_\_\_\_

County Educator's Printed Name \_\_\_\_\_

County Educator's Signature \_\_\_\_\_

County Extension Address (Please Print) \_\_\_\_\_

Phone \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**NOTE: This form may be copied for additional qualified entries in your county.**

NUMBER OF YEARS IN 4-H WORK \_\_\_\_\_ NUMBER OF PROJECTS THIS YEAR \_\_\_\_\_

LIST 4-H CLUB OFFICES HELD:

Local Offices: \_\_\_\_\_

\_\_\_\_\_

County Offices: \_\_\_\_\_

\_\_\_\_\_

OTHER 4-H CLUB ACTIVITIES:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

LIST OTHER ACTIVITIES IN SCHOOL, COMMUNITY, CHURCH, ETC. OUTSIDE OF 4-H CLUB WORK:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_

GRADE: \_\_\_\_\_