

### Highlights in this issue:

- Adding Judging Teams and CWF Groups to 4-H Online
- Weld County 4-H Foundation Banquet
- College Scholarships
- Meat Quality Assurance
- E-Record Book Tips
- Shooting Sports Information
- Project Workshops

### Adding Judging Team or CWF Group

Once your account in 4-H Online is approved, you can add a Judging Team through the Group Section in 4-H Online. Please login to 4-H Online, click the View button next to your name, then select Group on the left, then select 2023-2024, then add the judging team you are joining. **Add your judging team or CWF group by April 15, 2024.**

### 4-H Foundation Annual Banquet

The annual 4-H Foundation Banquet will be on April 25th at 6:30 pm in the 4-H Building, Island Grove Park, Greeley. All 4-H leaders are invited to attend, reservations required. Call the Extension Office at 970-400-2066 by April 15th for reservations.

### 2024 State & County Syllabus Information

The 2024 State and County Syllabus is now available. For specific project requirements, please look at the project syllabus. The syllabus can be located in the Bulletin Board in the Quick Links at [www.weld4h.org](http://www.weld4h.org) or <https://www.weld4h.org/files/sharedassets/4-h/v/3/files/bulletinboard/2023-2024-state-and-county-4-h-syllabus.pdf>.

### Get your e-Record books at

[www.Colorado4h.org](http://www.Colorado4h.org)

### 2023 Scholarship Recipients

If you received a scholarship greater than \$500 make sure you resubmit your proof of registration for your second semester payment. We will not automatically pay out the remainder of the scholarship without that. If you need that form, please contact Kim at 970-400-2079.

#### Index

General/Natural Resource.....	5
Family Consumer Sciences.....	5
Member/Leader.....	1-7
Small Animals.....	8-11
Livestock/Horse.....	8-12
County Fair.....	13-14
Calendar.....	15

### Club Challenge Results

Congratulations to the winners of the club challenge. The winning clubs are Tailtwisters and Westward!

### 4-H Youth Are More Competent

Research shows that Colorado 4-H youth are more socially competent and more likely than other youth to develop practical skills needed to become more capable and contributing adults. They are more likely:

- To be able to speak with ease in front of others
- To set goals
- To plan ahead
- To manage money wisely
- **4-Her's are more likely to take on leadership roles in their school and community.**


### Ice Breaker Activity

Have the group break off into pairs and give them a piece of paper, pencil and a picture (animal, mountain, house, etc.). The members will sit back-to-back and one person will be given the paper and pencil and the other the picture. Note: It's important that only one of the partners sees the picture. The person with the picture will describe what they see to the other partner and the partner will draw what is described to them. This exercise will help them with understanding the importance of communication and how sometimes the little details are the most important.

### Check It Out

We have a number of shooting sports, dog, horse & livestock sale and program flyers in the Extension Office. They are posted on the display board for you to look at or online. To see what state wide shows we have been notified about, go to [www.weld4h.org](http://www.weld4h.org), click on Youth, then click on Shooting Sports, Dog, Horse and Livestock Shows, Jackpots and Contests.

Need help? Don't know where to start? Have questions?



## Record Book Workshops

SEWC Fairground: Keenesburg, CO  
June 11, 2024, 6:00-8:00pm

4-H Building: Greeley, CO  
July 11, 2024, 6:00-8:00pm  
Sign up starting June 1st

Don't wait to get started on your record books, join Leaders Council to work on your Record Books.

Tips, Tricks, & Insights from Judges, Leaders and Superintendents

All Projects

All Ages

All Units

## 4-H General/Natural and Family Consumer Science E-Record Tips for Record Books

### eRecord Books—Watch for tips in every newsletter!

#### GOAL SETTING (page 2)

Goals are a great way to challenge yourself as you look forward in your 4-H project. Be sure all your goals are SMART: Specific, Measurable, Attainable, Realistic, and Timely. By using SMART goals you will be able to look back at the end to determine if you reached the goals you set for yourself. Simply stating "I want to become a better cake decorator" for example does not fall into a SMART goal as there would not be an easy way to measure if you met that goal. Instead you could say "I want to decorate 4 different cakes to increase my decorating skills." At the end of the year you could easily look back to see if you did decorate 4 cakes and if you increased skills as you went through your project.

#### PROJECT EXPENSES AND INCOME/VALUE (page 3)

This section is designed for you to record all of the expenses required for your project. You will want to list any tools, equipment or supplies purchased for use with your projects this year. Some people will list each item separately and that is acceptable, while others will lump all the items together and give one cost.

Here is a suggestion of what you might consider when thinking about expenses of your project:

5/10/24 Transportation fuel cost for project meetings purchasing supplies, tools, etc.

3/9/24 Supplies items needed to complete the project

Example: The Foods project may want to figure the cost on a batch of cookies and then divide that by the number of cookies to get the individual cost for the project.

Only include the cost of items purchased this year. If you already have a camera, then the project cost would be the film and film developing. You may add sheets as necessary to complete the record.

#### PROFIT and LOSS (page 3)

Only for Intermediates and Senior Members  
Answer the four questions to complete this section. Please use complete sentences. Do not leave blank.

#### PHOTOGRAPHS from your 4-H PROJECT (Page 4)

A minimum of four pictures with a descriptive caption for each is required. Pictures must be project-specific.

#### 4-H STORY (page 4)

Follow the guidelines printed on page 5. Spend some time on your story it is very important.

**Get your e-Record books at**  
[www.Colorado4h.org](http://www.Colorado4h.org)

## Northern Colorado Meat Goat Breeders Scholarship

The Northern Colorado Meat Goat Breeders Inc. (NCMGB), also formerly known as the Weld County Meat Goat Breeders, will be awarding one or more \$500 scholarships, depending on availability of funds. These scholarships are available to graduating high school seniors or undergraduates furthering their education at a college, university, or trade school in the 2024-2025 academic year. These are the qualifications to be eligible to apply:

- Current or past member of a Weld County or Larimer County 4-H or FFA program.
- At some point in your 4-H or FFA career, prior to November 14, 2021, you purchased a market or breeding goat from a NCMGB member, and received a copy of our organization's "Market Goat Application" form, bill of sale, or proof of transfer, signifying your purchase from a member of our organization. You are also eligible if you raised the animal yourselves as a NCMGB member.
- Have not previously received a scholarship from our organization.

**The application postmark deadline is March 31, 2024.** Please send an email to [jwrboer@wigginstel.com](mailto:jwrboer@wigginstel.com) to request an application form and further information.

## Weld County Farm Bureau Scholarship

Weld County Farm Bureau is pleased to announce their scholarship program for 2024. The program was established to support the future of agriculture by recognizing and rewarding deserving high school seniors and college students who plan to continue their education in an agriculture related field of study. Scholarships of \$1000 are available.

Applicants must be Weld County residents. The applicants whose parents, grandparents, or legal guardians are current members of Weld County Farm Bureau or are members in their own right, will be given higher priority.

**Applications must be postmarked by April 10, 2024.** You can find the application in the Bulletin Board at [www.weld4h.org](http://www.weld4h.org).

## Jonathan Marr 4-H Memorial Scholarship

One \$500.00 scholarship will be awarded annually to a 4-H Member who has been enrolled in Shooting Sports for a minimum of four years.

This scholarship is intended to assist individuals entering a postsecondary vocational or technical field, such as welding, carpentry, mechanics, etc.

Applicants will need to submit three letters of recommendation. One from their Extension 4-H Agent, one from their County 4-H Shooting Sports Coordinator or Coach and one from a non-relative adult. Each applicant will also need to provide an essay on what they have done in 4-H, why they are applying and what they plan to do in the future.

Don and Margaret Marr will select a committee to determine the recipient. Please send all required materials listed above to Margaret Marr at 7108 Highway 34, Yuma, CO, 80759.

**All required materials are due no later than April 1, 2024.**

# Members/Leaders

## West Greeley Conservation District Scholarship

West Greeley Conservation District (WGCD) would be honored to assist graduating high school students who are interested in furthering their education focused on Conservation, Agriculture, Environmental Sciences and related careers with our Scholarship.

Students who have earned a 3.0 GPA (or better), and are looking to continue their education at a Colorado college or university, may apply if their family pays the WGCD mil levy tax. To confirm eligibility - go to the Weld County Assessor's site at <https://apps.weld.gov/propertyportal/>, then enter your home address. If it lists WGCD in your Taxing Districts tab, your student may apply.

Everything can be down-loaded and submitted online at: <https://www.wgcd.org/education/scholarships/>. The deadline for all submissions and letters of recommendation must be at WGCD, electronically. Some items can be dropped-off or mailed to our office: 4302 W. 9<sup>th</sup> St. Rd., Greeley 80634 by **Monday, April 1st before 4:00 p.m.** when our doors lock. If you have questions, please contact Taylor Webb at 970-356-8097.

## Livestock Exchange LLC Scholarship

The Livestock Exchange LLC Scholarship is for graduating High School Seniors or Home School Seniors or a Second Chance Adult with a GED wanting to further their education in the related Ag fields. Total award of \$2,500.00 to be divided between the total number of semesters needed to complete the program. Ag related fields may include: all areas of Livestock Animals, Agronomy, Horticulture, Nutrition of Animals, Vet/Vet Tech, Ag Mechanics, Welding, Ag Business. For more information and a scholarship application please go to <http://www.livestockexchange.org/SCHOLARSHIP.html>.

Deadline for application is **April 5, 2024**.

## Colorado CattleWomen Legacy Scholarships, Heather Hays Stinnett Memorial Scholarship

The Colorado CattleWomen's is announcing the Heather Hays Stinnett Memorial Scholarship. The \$4,000 single award scholarship is open to women applicants who have completed at least 60+ hours (Junior classification) of college credit and have a desire to be an advocate for and/or involved in the beef industry. Applicants can be completing there undergraduate or pursuing a graduate degree. **Applications are due on April 1, 2024.** More information can be found at [Colorado CattleWomen](https://coloradocattlewomen.org).

## Weld County Livestock Association Scholarship

The Weld County Livestock Association will be awarding \$1,500 college scholarships and the \$1,500 Gene Inloes scholarship this year to graduating high school seniors and college freshman. Students who are Weld County residents and are from an agricultural background or pursuing an agricultural career are invited to apply. Applicants may be attending accredited college, junior college, or trade school in the fall of 2024 as a freshmen or sophomore. Applications and requirements can be found at <https://www.weldcountylivestock.com/scholarships>.

Deadline for application is **April 15, 2024**. Winners will be announced May 15, 2024.

## Weld County CattleWomen Scholarship

The Weld County CattleWomen are offering a \$1,000 scholarship to be awarded to a college junior, senior or a student studying for an advanced degree in the fall of 2024. The student needs to be a Weld County, Colorado resident, or have parents/grandparents that are Weld County residents, and be attending college with a minimum GPA of 2.5. The student must be planning to attend a school full time for the 2024-2025 school year, in a bachelors or graduate level program.

To apply the applicant must submit:

1. Cover Sheet with name, address, and email. If address listed is not in Weld County describe how you qualify (parents address, etc)
2. A 1 page essay on "How I plan to positively influence the beef industry with my chosen major".
3. Resume, not more than 1 page, including the following: work history, community involvement, college activities, future goals.
4. Two letters of reference
5. Copy of college transcript.

Send completed application to Sallie Miller, 48335 CR 83, Briggsdale, CO 80611 or [smiller@wigginstel.com](mailto:smiller@wigginstel.com).

**Applications are due by May 1, 2024.**

## Weld County Bright Futures Scholarship

The Bright Futures program was designed with one objective in mind—strengthening the vitality of the Weld County community through its workforce. The program is funded by taxpayers for qualifying Weld County residents who have graduated from high school, GED recipients and honorably discharged U.S. Veterans, after 2016. Qualified and accepted recipients receive financial assistance for pursuing post-secondary education or training from a Title IV accredited higher education institution or certified training program.

**There are no restrictions concerning program selection.** Whether a student wants to train to be a chef, a mechanic, an electrician or wants to pursue an Associate's or Bachelor's degree, they can utilize the Bright Futures grant program to pursue their dream. Please visit the link to [www.brightfuturesco.com](http://www.brightfuturesco.com) for more information. Application is due **May 15, 2024**.

## Colorado Association of Fairs & Shows Scholarship

The Weld County Fair is a member of Colorado Association of Fairs and Shows (CAFS). CAFS offers a scholarship every year for only high school seniors or a graduate with a minimum of a "B" average in both their Junior or Senior year. This scholarship can be used at any creditable post-secondary school. CAFS has not published the application or deadline yet, but it will be located at, <https://www.coloradofairs.org/p/convention/scholarship>



# Members & Leaders

## Front Range Regional Speech Contest April 13th @ 9 am

**Spur Campus, Hydro Building**

4777 National Western Drive, Denver

### Contests Include:

- Prepared
- Impromptu
- Demonstration
- Horse Demonstration
- Illustrated Talk
- Horse Prepared

REGISTER FOR \$6 UNTIL MARCH 31:

[HTTPS://US.OPENFORMS.COM/Form/16ABF608-942B-4310-9BDA-E73685CAE885](https://us.openforms.com/Form/16ABF608-942B-4310-9BDA-E73685CAE885)

Questions contact: Teresa Johnson, 970-400-2070 or [tjohnson@weld.gov](mailto:tjohnson@weld.gov) or Kim Eastwood, 970-400-2079 or [keastwood@weld.gov](mailto:keastwood@weld.gov)

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CLOVERBUDS ARE WELCOME  
TO ENTER!!



## Front Range Regional Speech Contest

April 13 at 9:00 a.m.

Register at: <https://us.openforms.com/Form/16abf608-942b-4310-9bda-e73685cae885>

**REGISTRATION DEADLINE**, April 7th

\$6 Registration Fee

Spur Campus, Terra Building,  
4817 National Western Drive, Denver

### Age Divisions, as of 12/31/2023:

- Cloverbud (5-7)
- Junior (8-10)
- Intermediate (11-13)
- Senior (14-18)

Tables and easels will be furnished for the contest. Participants will furnish all other equipment for their presentations, such as laptop, props, posters, etc. If a projector is needed it MUST be requested with registration.

You can find all of the contest requirements at: <https://www.weld4h.org/Youth-Opportunities/4-H-Contests/Speech-Arts-Contest>

## Creative Cooks Pictures



## Creative Cooks Contest Results

The Front Range Regional 4-H Creative Cooks Contest was held on Saturday, February 24 at Riverdale Regional Park in Adams County. This is the second year that our contests are being held as regional events, while all contestants competed at once, each County was judged separately, with 3 overall awards from all counties also being given. Weld County had a strong turn out with 15 contestants attending from a total of 40 members from Adams, Boulder, Douglas, Larimer, Weld, Boulder, Jeffco & Arapahoe Counties. The Creative Cooks contest is an opportunity for members to showcase their creativity while learning more about meal planning, nutrition, and food safety. Contestants plan a "themed" meal, plan the recipe, make a dish which is presented to the judge. Placings for our Weld County 4-H members were:

### Juniors:

Jr. Team Specialty-Noah & Bella Smith 1<sup>st</sup>

Jr Specialty Trinity White 1<sup>st</sup>

Jr. Individual Timothy Prater 1<sup>st</sup>

Jr. Individual Shelby Richardson 2<sup>nd</sup>

Jr. Individual Macie Richardson 3<sup>rd</sup>

Jr. Individual Elizabeth Brownwood 4<sup>th</sup>



### Intermediates:

Int. Individual Elizabeth Holbrook 1<sup>st</sup>

Int. Individual Johnna Chatman 2<sup>nd</sup>

Int. Individual Natalie Prater 3<sup>rd</sup>

Int. Individual Caleb Johnson 4<sup>th</sup>

### Seniors:

Sr. Team Addyson Quattlebaum & Ava Little 1<sup>st</sup>

### **Overall Grand Champion Awards:**

Champion Jr: Timothy Prater

Reserve Jr: Shelby Richardson

Champion Int: Elizabeth Holbrook

Reserve Int: Johnna Chatman

Champion Sr: Addyson Quattlebaum & Ava Little



### **Overall Contest Awards (from all counties)**

Most Creative: Elizabeth Holbrook: Harry Potter Theme

Cooks Choice: Elizabeth Holbrook: Harry Potter Theme

Most Knowledgeable: Shelby Richardson



# Members & Leaders

## Dog ID Forms

All Dog ID Forms must be filled out by May 1st through 4-H Online this year. There are step-by-step instructions on how to fill out the Dog ID Form at [www.weld4h.org/projects](http://www.weld4h.org/projects).

## Dog Project

### What do judges look for when judging Junior Showmanship?

- Does the dog and junior work as a team?
- Do both the dog and handler appear relaxed?
- Does the junior show the dog's "expression"?
- Does the junior show the dog according to its breed standards?
- Is the dog moving correctly?
- Does the junior show the dog's best qualities?
- Does the junior know where the judge is?
- Does the junior follow the judge's instructions correctly?
- Is the junior aware of their surroundings and maintaining proper spacing between their dog and others?
- Are they having fun?
- Is the junior smiling?

## Hunter Education Card Required

As a reminder, all members enrolled in a Shooting Sports project must hold a Hunters Education Card. Don't have yours? Don't worry, you can sign up for a class to obtain your card by contacting the Colorado Division of Wildlife at 970-472-4300 for information and hunter education class schedules.

## Shooting Sports – Decorative Class

There is a new class for all Shooting Sports disciplines at fair, Decorative Class. This class is for any Stand-Alone item that is NOT useful in the actual discipline. These would include but are not limited to paintings, antlers, shotgun shell pictures, household items, etc. If you are doing a Stand-Alone project, I encourage you to do something that is useful within your project such as a quiver, stand, targets, etc. If you have any questions, please contact Kim.

## Attention Shooting Sports Project Members

Shooting Sports project members should receive a packet in early March that includes practice dates and all other project information needed for the Shooting Sports project. You can also find this informational Shooting Sports Packet on our website at: [www.weld4h.org/projects/4h\\_gnre/shooting\\_sports](http://www.weld4h.org/projects/4h_gnre/shooting_sports).

## Youth Fest

April 26-28, 2024

Come join us for a fun filled weekend at the Colorado State Fairgrounds in Pueblo, CO. Youth Fest is for members 11–13 years old.

**Cost:** \$115.00 for campers and adults

Registration is through 4-H Online beginning **March 1, 2024**. Registration is limited. If you want to attend, register early. If you have questions, please contact Kim Eastwood at [keastwood@weld.gov](mailto:keastwood@weld.gov) or 970-400-2079.

## Cake Decorating Workshop

There will be a cake decorating workshop on Sunday, April 7th from 1:00-3:00 pm in the 4-H Building, 527 N. 15th Avenue, Greeley at Island Grove Park. Come join us for this fun learning experience.

Members in Unit 1 will need to bring a baked 8", 9" or 10" round or square cake. The cake can have a crumb coat on it. You will need to bring frosting for your cake and edible items to decorate with, a cake spatula, and a tall cup for hot water. You will learn how to bake a level cake, frost and smooth the frosting on your cake, and use edible items to decorate your cake.

Members in Unit 2 will need to bring a baked 8", 9" or 10" round or square cake. Members in Unit 3 will need to bring a two layered baked 8", 9" or 10" round or square cake.

Unit 4 will need to bring a character cake. Unit 5 will need to bring 4-12 cupcakes or cookies. Unit 6 will need to bring a baked cake to cut up and a knife. Units 2-10 may bring a frosted cake. You will need to bring frosting and all of your tips needed for the unit. You will learn how to use different tips specific for your unit.

Please call Michelle with questions or to RSVP by April 1st for the April 7th class at 970-400-2076. If you do not RSVP, you can still attend the workshop. We do ask that you RSVP so we can have the correct amount of handouts and the building set up properly for the workshop.

### Leathercraft Workshop/ Open House

April 21, 2024  
4-H Building Island Grove- Greeley  
10:00 AM - 4:00 PM



Register through:  
<https://www.signupgenius.com/go/10C0E4DABAC2EA6FDC25-48073851-leathercraft>

**Focus**

- Practice and get help with skills
- Work on projects, understand project requirements
- Work on record books
- Answer questions

**Bring all your project, supplies, tools, etc. with you**

- There will be a limited number of tools available this day, so please bring everything that you have including project, tools, mallets, tooling boards, supplies, EVERYTHING needed to accomplish what the member would like to or needs to do during this time.
- There will be scrap leather available to utilize for practicing skills
- There will be some pattern books available for members to look through and trace patterns if needed

**Spend as much time as needed**

- If member stays through lunch hour, please send with lunch/ snacks

Register for the Leathercraft Workshop at: <https://www.signupgenius.com/go/10C0E4DABAC2EA6FDC25-48073851-leathercraft>



# Members/Leaders

## Youth Executive Council Corner

Hey y'all! Happy Easter! Not only eggs will be found but new friends.

Last meeting we discussed some of the upcoming events; raffle ticket sales and the Cloverbud party on April 2nd. YEC will be selling raffle tickets April 26-28 for the Goat Extravaganza.

We would love it if you'd join us for our next meeting on April 2nd at 7:00pm. YEC is accepting members 11+ if you aren't sure about joining, but want to see what we do, we are always welcome to visitors!

The YEC Reporters,  
Isabelle Bokelman and Kara Schleiger

## District II Meetings

- May 5<sup>th</sup> at 2:30 pm – The Ranch, Loveland

## Foundation Raffle Fundraiser

The Weld County 4-H Foundation Raffle has officially kicked off this year with "The Ultimate Yeti Tailgate Bundle!" Tickets are \$5 for one or \$20 for five. This is a great club or CWF fundraiser! Half of all sales will go back to the club or to the CWF member to help cover the trip cost. Tickets can be checked out from the Extension Office. Contact Kim at 970-400-2079 or [keastwood@co.weld.co.us](mailto:keastwood@co.weld.co.us) if you have any questions!

## Programs for April -July 2024



### April: Power Protectors

This session is sure to be ELECTRIFYING! This month we will solve real world issues and explore careers in energy. We will learn about renewable energy and use basic engineering skills to complete challenges, like building our own energy devices out of household items.



### May: Pressed Flower Art

Pressing flowers is an old art and science. Youth will be able to learn this craft and make their own greeting cards while taking their own 3-D printed flower drying kit home. Unlike most pressed flowers which can take weeks to dry this microwavable one can dry in minutes.



### June: GPS and Geo Spatial Technologies

Youth will learn how to use GPS technologies to go on a hunt to find a hidden treasure. Learn how GPS works and various applications.



Contact Patrick Pulis 4-H youth developer at  
[ppulis@weldgov.com](mailto:ppulis@weldgov.com) or (970)400-2086

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# Raffle

## Ultimate Yeti Tailgate Bundle

for your next adventure!

Bundle includes:

- Yeti Tundra Haul
- Blackstone #2144 Griddle
- Yeti Hopper Backpack
- Yeti Daytrip Lunch Box
- 2 Yeti 10oz Rambler tumblers
- 4 piece camp chair set

Photos representative of raffle items, actual items navy/gray

1 ticket \$5.00  
5 tickets \$20.00

**Value: \$999**

Thanks to our sponsors:

Drawing held @ Weld 4-H Mardi Gras  
Proceeds benefit Weld County 4-H Foundation

**drawing held November 23, 2024 7:00pm**  
525 N 15th Ave, Greeley CO

Purchaser does not have to be present to win  
Free Delivery within 150 miles of Greeley CO  
After 11/25 find winner posted @ [Weld4Hfoundation.org](http://Weld4Hfoundation.org) until 12/31/2024

# FRONT RANGE REGIONAL CAKE DECORATING CONTEST

APRIL 6TH

**\$6 ENTRY FEE PER PERSON**

REGISTRATION DEADLINE IS MARCH 22ND!  
[CLICK HERE TO REGISTER!](#)

[CLICK HERE TO PAY REGISTRATION FEES](#)

\*MEMBERS MUST BE ENROLLED IN THE CAKE PROJECT CLOVERBUDS ARE ALSO WELCOME TO PARTICIPATE!

When: April 6th Time: 10:00 am Ages: 5 - 18  
Where: Boulder County Fairgrounds - Barn A



# SAVE THE DATE!

## Weld 4-H @

# COLORADO ROCKIES



**SUNDAY MAY 26, 2024 1:10**  
**VS THE PHILLIES**

**Ticket Prices to chose from:**  
**\$16/\$28/\$36/\$66**

Watch your email in April for more  
information & for a link to select seats  
& purchase tickets

**COME AS A CLUB OR A FAMILY**  
**INVITE YOUR FRIENDS**  
**TO JOIN US!**

## Members/Leaders

### Leader's Council Corner and Happy Days Café

#### FOOD BOOTH SPONSOR & DONATION REQUEST!

Hi everyone! We are reaching out to our 4-H community for sponsorship and/or donations to the food booth! Our menu's main ingredients are ground beef, beef patties, hot dogs, brats, diced ham and port butts. If local businesses would like to be involved, please let us know. Any support will make a difference in keeping our prices affordable for our families during the fair. Please contact Michelle at 970-400-2076 or [mlangston@weld.gov](mailto:mlangston@weld.gov) for details on how to contribute. Sponsors will be recognized at the fair.

Look for sign up information coming soon!  
The schedules are being revised for easiest participation by the clubs. We are looking forward to a great fair!

## CAMP CLOVERBUD

SAVE THE DATE:

JUNE 8, 2024

★Everyday Heros★

Making a difference in our lives.

POLICEMAN ★ FIREMAN ★ PARAMEDICS ★ SERVICEMEN

<https://www.weld4h.com>

## Get Ready!

## for a

## DINO-Myte Night

@ 2024 Mardi Gras 11/23

Watch for more information to come!

# Horse/Livestock/Small Animal E-Record Book Tips

## 4-H Livestock/Horse/Small Animal Record Books

### HEALTH EXPENSE RECORD

Record all health related expenses such as veterinary/medical costs in this section. Remember to include the items from your health records page that you purchase. A cost must be in the total cost column as well as the project column that incurred that expense.

				Project:	Project:	Project:	Project:
Date	Item	Paid To	Total Cost	\$	\$	\$	\$
Ex: 5/24	CDT Vaccine	ABC Vet Clinic	\$100.00	(Mkt Beef) \$60.00	(Brdg Beef) \$20.00	(Dairy Goat) \$20.00	(Pltry Egg) —
3/1/24	Vaccine	Animal Health Intl.	\$21.95			\$21.95	
4/6/24	SEVIN dust	Animal Health Intl.	\$17.95				\$17.95
<b>TOTAL HEALTH EXPENSE:</b>			\$39.90			\$21.95	\$17.95

### OTHER EXPENSE RECORD

Similar to the Feed Expense page in how you record your expenses, however this page is where you record all non-feed expenses. This might include, for example, veterinary or medical expenses, show entry fees, equipment purchases, transportation expenses, pen or barn rent, brand inspection fees, identification fees (ear tags, etc.), riding lessons, sale commissions, etc. Equipment that has been purchased in prior years should not be listed on this page. Those items will be on your beginning inventory – which we'll address in a future issue. Here is an example of a Non-Feed Expense record (note that if you have multiple projects you should keep the projects listed in the same order on all pages):

					Project: Mkt. Beef	Project: Brdg. Beef	Project: Mkt. Swine	Project: Horse
Date	Item	Paid to:	Amt.	Total Cost	\$	\$	\$	\$
2/7/24	ID Fees	Weld County Fair	3 steers	\$9.00	\$9.00			
3/5/24	Vet	Veterinary Office	1	\$50.00		\$25.00		\$25.00
4/6/24	Feed Dish	ABC Farm Store	2	\$15.50			\$15.50	

You can make as many copies of this page as needed for your record. Be sure to total all columns prior to turning in your record book.

### Health Record

The Health Record is where you record all treatments administered for the health of your animal. This includes vaccinations, medications, **and** routine management practices such as dehorning, worming, fly control, tail docking, etc. Feeds containing medications should be listed here as well. It is preferred that you use a separate page for each project, but it is acceptable to list all projects on the same page. Be certain to write down the name and phone number of your veterinarian where it specifies. Below is an example of how you might fill out a health record.

Date	Animal ID	Description	Animal Weight	Treated with, how much, method of administration; include medicated feeds	Lot number & Expiration date	Person who administered treatment	Withdrawal time	Date of completed withdrawal	Consulting vet contact information (if applicable)
1/1	352	Dehorn	20	Electric dehorner	n/a	Dr. Smith	n/a	n/a	Dr. Smith
4/12	352	Respiratory	45	Naxcel, 1cc sub-Q, neck	Lot 123456 Exp. 11/18	Dr. Smith	None	n/a	Dr. Smith
5/15	352	Parasite	55	Safe-Guard, 1.5 cc, Oral	Lot WECI Exp. 6/18	Me	6 days	5/21	n/a



# Horse/Livestock/Small Animals

## 2024 Poultry Meeting Schedule

- **No April Meeting**
- May 16th, 6:30 pm, 4-H Building, Poultry Showmanship
- June 20th at Pheasant Run Park in Greeley, Preparing for Fair

## Poultry Bands available at Extension Office

Weld County Extension Office has four (4) sizes of poultry bands available for sale. Bands cost \$0.50 each.

## Identification Form for Market Rabbit Project Members

Rabbit project members in 4-H and FFA who plan to show meat pens at the 2024 Weld County Fair will need to identify their does that are used to kindle the litters of meat pen rabbits. This form, titled **DOE IDENTIFICATION FOR RABBIT MEAT PENS** must be completed and filed with the Extension Office by May 1, 2024.

If you are anticipating showing a meat pen of rabbits at the County Fair, please complete the [Doe Identification For Rabbit Meat Pen Form](#) by May 1, 2024.

## New Livestock Family Programs

I want to make you aware of a new series call *New Livestock Family Programs*. There are so many things that are happening within the livestock projects and sometimes families can get lost in the process. So I am introducing three programs that should help make things clearer so you can stay up and enjoy the projects more:

### Session #1:

There are certain areas within “**Understanding Deadlines**” in the livestock program that can give new families a certain degree of frustration, so I put this together early in the year to give you some guidance. This session is about Animal Care and Housing Forms, Animal ID, MQA, Livestock Interviews, Livestock Record Books and Weld County Fair. This will be a ZOOM presentation on April 17, 2024, at 7:00 pm. Please RSVP by 5:00 pm on April 16th to Larry at [lhooker@weld.gov](mailto:lhooker@weld.gov) to get the invitation and link to the class.

### Session #2:

“**Animal Care and Nutrition**”, presented by Brett Kirch, CSU Professor. Date is May 15, 2024, at 7:00 pm., attend & learn about nutrition & good animal care. This will be a ZOOM class, please RSVP by 5:00 pm on May 14th to Larry at [lhooker@weld.gov](mailto:lhooker@weld.gov) to get the invitation and link to the class.

### Session #3:

“**Prepare For Fair**” presented by various 4-H members in various livestock species. Date is July 11, 2024, at 7:00 pm., come learn about our county fair and what you should bring with you. More information coming soon.

These programs are not limited to new livestock families, if you would like to attend, please join us.

## Premises ID

A premises identification number (PIN) or location identifier (LID) is a unique code that is permanently assigned to a single physical location. PIN or LID registration is administered by each State and allows animal health officials to quickly and precisely identify where animals are located in the event of an animal health or food safety emergency. A PIN or LID is required to purchase official animal identification tags.

If you move, the Premises ID stays with the property you are moving from and you will need to get a new Premises ID for your new home.

You can obtain a Premises ID at <https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/traceability/state-pin/>.

PID may be obtained by contacting the Colorado Department of Agriculture at 303-869-9130 or online at [www.coloradodepartmentofagriculture/animals-ag.colorado.gov](http://www.coloradodepartmentofagriculture/animals-ag.colorado.gov).

## 4-H Animal Care and Housing Form

All 4-H members with animal projects will be required to have a completed, signed and approved Animal Care and Housing Form for Colorado 4-H Livestock Projects form on file at the Extension Office. This form will be provided in two ways:

1. **4-H online for those that have their animals at their place of residence and on our 4-H Website [www.weld4h.org/projects/](http://www.weld4h.org/projects/) for those that have their animals some place other than their residence. If your animal project is housed at your place of residence you can fill out this form while filling out your paperwork during the enrollment process online.**
2. **If your animal project is not housed at your place of residence then you will need to go to our 4-H Website, print the Animal Care and Housing form and fill out both sides of that form. This gives us additional information about your specific situation and helps with the approval process. Please give us detailed information or we will send them back for you to adjust your comments.**

Talk to your club leader or contact Larry at 970-400-2093 if you have any questions.

## FFA Animal Care and Housing Form

All FFA members with animal projects are required to have a completed, signed and approved Animal Care and Housing Form for Colorado FFA Livestock Projects form on file at the Weld County Fair Office.

1. FFA Members who want to show at the 2024 Weld County Fair must fill out and turn in an Animal Care and Housing Form by 5:00 p.m. on May 1, 2024 to the Weld County Extension Office to be eligible to show at the 2024 Weld County Fair. These forms will not be accepted via email. You can download the FFA Animal Care and Housing Form at [http://weldcountyfair.com/entries\\_events/fair\\_book\\_entry\\_forms](http://weldcountyfair.com/entries_events/fair_book_entry_forms).

If you have any questions, please talk to your FFA Advisor or Mikayla at 970-400-2069.

# Livestock/Small Animals

## DATES for Market Lamb, Market Goat & Market Swine ID Days

We will only have Sheep & Goat ID on 3 different days in 3 different locations.

- You will be given paperwork to fill out when you arrive at each location.
- Please fill out all paperwork before entering the barn at the Greeley Location. We will have two lines of vehicles in the livestock barn at a time at the Greeley Location.
- When you arrive at the Briggsdale location, you will receive paperwork, please filled it out before someone comes to your trailer to process.
- For Greeley & Briggsdale Locations: All animals will remain on their vehicle/trailer to be tagged and retinal scanned unless the retinal scanner asks you to unload and go to a separate pen.
- At Keenesburg, please bring your paperwork filled out when you bring your sheep and goats to the processing line.
- A scale will be available to weigh if you want to use it.
- Market Goats and Lambs showing at Southeast Weld County Fair will need to weigh-in on Thursday in Keenesburg to be considered for the rate of gain contest.

### Market Lambs and Goats

- Tuesday, May 7, 4-6 p.m., Island Grove Park, Greeley
- Wednesday, May 8, 4-6 p.m. Briggsdale School FFA Shop
- Thursday, May 9, 4-6 p.m., Southeast Weld County Fairgrounds, Keenesburg

### Market Swine

- All market swine exhibitors must pick up their ear tags and paperwork from the Extension Office beginning March 1st. Exhibitors will tag their own animals prior to the deadline. It is also a requirement that 3 photos be taken of each nominated pigs and attached to the nomination form. Mail in or hand deliver the nomination form and photos to the Extension Office by 5:00 pm on Thursday May 9, 2024, **there are no exceptions!** **Nomination forms and pictures WILL NOT BE ACCEPTED VIA EMAIL.** Detailed information is on the paperwork you pick up.

Cost is \$4/animal. Cash or check payable to Weld County Fair.

## Breeding Animal ID Forms – Required This Year

We are requiring all members with breeding animals (Beef, Dairy Cattle, Goats, Poultry, Rabbits, Sheep and Swine) to fill out an ID Form in 4-H Online. We hope that many of you filled these forms out and submit them as we suggested last year, then this year you will just update them and re-submit the form and you are done. Regardless, this year you will need to fill out the Breeding Animal ID Forms by May 15<sup>th</sup> through 4-H Online. Please remember that you cannot nominate the same animal for market and breeding. Each breeding animal can only be nominated by only one member. There are step-by-step instructions on how to fill out the Breeding Animal ID Form on each species pages at <https://www.weld4h.org/Projects>.

## Colorado State Fair Market Animal Information

Please see the important information regarding nominating market beef, goat, sheep and swine for the Colorado State Fair.

- Each animal must be ear tagged with the official recorded County ear tag. The official recorded County ear tag number must go on the Nomination Form as the permanent ear tag. **ALL GOATS AND LAMBS MUST HAVE SCRAPIES TAGS.**
- The Colorado State Fair will be using a hybrid identification procedure of retinal scans and DNA. It is the Fair's plan to eliminate retinal scans and utilize only DNA by 2025. **You can order DNA envelopes beginning March 4th through May 20th at [www.coloradostatefair.com](http://www.coloradostatefair.com).** We do not have any DNA envelopes at the Extension Office. Market Swine will need to submit DNA. For Market Beef, Market Goat and Market Sheep, our office will be submitting retinal images.
- Each exhibitor nominating animals for the Colorado State Fair will complete one (1) form per species. Retinal scans may be attached to the beef, goat and lamb nomination forms; hog ear notches must be marked on the hog form. Weld County Extension Office will attached the retinal scans for beef, goat and lamb nominations.
- Hog exhibitors will be required to submit DNA samples for all hogs that may be entered and shown at the Colorado State Fair. Any beef, goat or lamb nominations that does not have retinal scans attached will be required to submit DNA. It is required that all market hogs shown at the 2024 Colorado State Fair, have proper ear notches, have an official recorded County / FFA ear tag and have submitted DNA within the required time limit. **You can order DNA envelopes beginning March 4th through May 20th at [www.coloradostatefair.com](http://www.coloradostatefair.com).** Exhibitors will need to mail the DNA envelopes to Colorado State Fair and they are due by June 1st. Late DNA samples WILL NOT be accepted.
- **One market hog ear notch change will be allowed per animal. Extension agents or FFA Advisors should submit any ear notch changes in writing to the Colorado State Fair – changes to ear notches will not be accepted via email or phone directly from exhibitors or parents. Incorrect ear notches may result in disqualification from showing at the Colorado State Fair. Pictures of ear notches are not acceptable.**

At the time of nomination, all junior exhibitors may family/ household nominate all animals according to the following guidelines:

- The exhibitors must all legally reside in the same household and are siblings, step-siblings, or legally adopted.
- In order to properly family nominate an animal, submit a separate nomination form for each exhibitor and list every animal in each exhibitor's name.
- All exhibitors must sign the DNA sample envelope for market swine. We will attach retinal images for market beef, market goat and market sheep.
- The animal WILL NOT be family nominated if all exhibitors have not completed a nomination form and signed the DNA envelope for each animal.

The Colorado State Fair will be held August 23 - September 2. The tentative 2024 livestock schedule can be accessed at their website: [www.coloradostatefair.com](http://www.coloradostatefair.com). You are encouraged to visit the website for a complete listing of rules.



# Livestock/Small Animals

## Youth Meat Quality Assurance (YMQA) Certification

**4-H & FFA members with MARKET and/or BREEDING livestock projects** are required to complete Youth Meat Quality Assurance (YMQA)

Certification. If you have never taken this program and did not take the program for a second time last year after you turned 14, you must attend a certification to be eligible to show at the Weld County Fair, Southeast Weld County Fair and Colorado State Fair. For the purposes of YMQA, **livestock is defined as BREEDING AND MARKET BEEF, DAIRY, SHEEP, SWINE, GOATS, RABBITS AND POULTRY.**

Horse projects are excluded from YMQA requirements.

Weld County members may complete certification in any county in the state.

**If attending in another county, please call their Extension Agent in advance to confirm your participation in their program and, find out specific time, location and directions to the training.**

**The Weld County MQA training will be held:**

- March 26th from 4:00-7:00 pm in the 4-H Building, 527 N. 15th Avenue, Greeley
- March 27th from 4:00-7:00 pm in the 4-H Building, 527 N. 15th Avenue, Greeley

This training has several different stations that you will go through at your own pace. **Please be here no later than 6:00 pm to attend the training.**

If you are unable to attend the training in Weld County, it is your responsibility to attend a training in a different county. Please do not wait until the last minute to attend a training because choices become limited.

There will also be a virtual option in late spring or early summer that will only be valid for one year.

Please view the Meat Quality Assurance List in the Bulletin Board at [www.weld4h.org](http://www.weld4h.org) or at [www.weldcountyfair.com](http://www.weldcountyfair.com). The list will be updated on March 12th of who will need to take MQA.

## 2024 Weld County Goat Extravaganza

No matter what breed of goats you might have, there is sure to be something for you at the 2024 Weld County Goat Extravaganza, April 26-28, 2024. Activities will take place in the Livestock and Exhibition Buildings at Island Grove Regional Park, Greeley. Go to our website, [www.wcgoate.com](http://www.wcgoate.com) or call Larry at 970-400-2093 if you have questions. Entry deadline is April 18th. You can still enter from April 19th through the day of the show with additional late fees.

## Youth Loan Program

American AgCredit's AgYouth Program provides interest-free loan funds for qualifying beef, sheep, goat, swine, and dairy projects to 4-H and FFA members. For information, please contact MacKenzie Stoaks at American AgCredit in Greeley at 970-330-4071 or [agyouth@agloan.com](mailto:agyouth@agloan.com).

## Youth MQA Certification Trainings

Date	City	County	Contact	Phone Number
March 21	Cheyenne Wells	Cheyenne	Lacey Taylor	719-767-5716
March 22	McClave	Bent	Lacey Taylor	719-767-5716
	Springfield	Baca	Lacey Taylor	719-767-5716
March 26 & 27	Greeley	Weld	Larry Hooker	970-400-2093
March 29	Pueblo	Pueblo	Dorothy Welbourne	719-583-6566
April 2	Canon City	Fremont	Shanan Davey	719-276-7390
April 4	Westcliff	Custer	Katlyn Wommack	719-783-2514
April 5	Walsenburg	Huerfano	Marvin Reynolds	719-738-2170
April 1	Hugo	Lincoln	Christine Schinzel	719-743-2542
April 4	Sterling	Logan	JD Sexton	970-522-3200
April 7	Julesburg	Sedgwick	Josilyn Lutze	970-474-3479
April 8	Holyoke	Phillips	Jessie Stewart	970-854-3616
April 10	Burlington	Kit Carson	Scott Stinnett	719-346-5571
April 15	Akron	Washington	Jamie Axtel	970-345-2287
April 17	Wray	Yuma	Jolynn Midcap	970-332-4151
April 18	Yuma	Yuma	Jolynn Midcap	970-332-4151
April 22	Longmont	Boulder	Brenda Kwang	303-678-6238
April 29 & 30	Henderson	Adams	Adams County	303-637-8100
May 1	Golden	Jefferson	Josey Pukrop	303-271-6649
May 2	Castle Rock	Douglas	Mercedes Glynn	720-733-6942
May 13 & 14	Brush	Morgan	Marlin Eisenach	970-542-3543
May 17	Loveland	Larimer	Bailey Schilling	970-498-6022

## Dairy Heifer Replacement Project Clinic

All Dairy Heifer Replacement Project members are required to attend a clinic about this project on April 18, 2024 at 6:30 pm in the meeting in the Extension Office. Please bring all your paperwork including your brand papers to this meeting so we can make sure everything is complete. You will need to fill out your 2024 W-9 form at the meeting before you leave so we have it for the sale. Please do not miss this meeting.

## Important Dairy Clinic Dates

### Dairy Heifer Replacement Heifer Clinic

- April 18, 2024, 6:30 Meeting Room 5

### Hoof Trimming Clinic

- Saturday May 18, 2024
- Details coming soon

## Colorado Dairy Youth Extravaganza Fundraiser

Hello 4-H families!

Colorado Dairy Youth Extravaganza is hosting a fundraiser for our event. We are asking that you all help us out by participating at your local **Panda Express on Wednesday, March 27th**. We would love to have you help up with our fundraiser and tell all your friends and family to participate! It's so easy, just order your food ONLINE (it must be online order) and enter our event code (**922155**) and we make money. This event is nationwide, so everyone you know can participate!

Here is the information for the 1st event, we will have another just like it in May!

We can't thank you enough for your support!

Place your order with Panda Express at: <https://www.community-fundraiser.com/virtual-fundraiser/events/promotions/a9e3c0c7-3410-d754-0caf-944cc3b0da3e/en/landing>.

## 2024 Colorado Dairy Youth Extravaganza

The Colorado Dairy Youth Extravaganza will be held June 9th -11th at Island Grove Park in Greeley. Event information and entry forms can be found online at [www.weldextension.com](http://www.weldextension.com), then click on Colorado Dairy Youth Extravaganza. Entry deadline is May 17th. For more information, please contact Larry at 970-400-2093.

## Horse ID Forms

All Horse ID Forms must be filled out by May 1st through 4-H Online. You can enter horse ID and upload the Coggins test form beginning the first part of January. There are step-by-step instructions on how to fill out the Horse ID Form at [www.weld4h.org/projects](http://www.weld4h.org/projects).

## Horse Calendar

DATE	EVENT
9-Mar	4-H Horse Levels Workshop 10:30-3:00pm 4-H Building @ Island Grove
13-Apr	Trail & Ranch Trail Clinic w/Diana Quintana PRE-REGISTER by 4/6
1-May	Deadline for Horse ID forms to be submitted to 4-H Online
30-May	Equitation Program Workout - Island grove Park 6:00-8:00pm
4-Jun	Equitation Program Workout - Island grove Park 6:00-8:00pm
4-Jun	Jumping Clinic (Christa Nerone) @ Island Grove Park; MUST RSVP by 6/1
11-Jun	Equitation Program Workout - Island grove Park 6:00-8:00pm
11-Jun	Level III/IV Western & English Levels Testing (Diana Quintana) @ Island Grove MUST RSVP by 6/4
12-Jun	Ranch Roping Clinic & Levels Testing @ TBA arena; MUST RSVP
18-Jun	Equitation Program Workout - Montera Arena 6:00-8:00pm 34283 Co Rd 33 Greeley Ranch Cattle Classes with Kassandra Shoemaker & Clay Kinnison
TBA	Interview Judging ALL livestock & HORSE projects, contac Weld County Extension Office
25-Jun	Equitation Program Workout - Island grove Park 6:00-8:00pm Ranch Riding with Andie Jensen Final Levels Testing Night
1-Jul	Deadline for Advancement levels & certificates to be completed & turned in to Extension Office
8-Jul	Weld County Fair Entries due in office by July 8th
9-Jul	Equitation Program Workout - Island grove Park 6:00-8:00pm
12-Jul	Late Fair Entries Due with late fees
16-Jul	Equitation Program Workout - Island grove Park 6:00-8:00pm Patterns with Christa Nerone & Showmanship with Marilyn Bay-Drake
22-Jul	WELD COUNTY FAIR 10:00am Green Horse, Western Showmanship, Halter, Western Performance
23-Jul	WELD COUNTY FAIR 7:00am Ranch Horse & Speed Events
24-Jul	WELD COUNTY FAIR 8:00am English Showmanship & Performance; Premiere Exhibitor Written Test
28-Jul	FAIR HORSE SHOW AWARDS 10:00AM-Following All Around Showman Contest
6-Sep	Completed Record Books due to the Extension Office for judging

## Ranch Horse Trail & Western Trail Clinic

April 13, 2024

with Diana Quintana



Free to Weld Co. 4-H Horse Project members  
Participants MUST pre-register  
held in Ault (address upon registration)



Watch for emails & Pre-register @

<https://www.signupgenius.com/go/10C0C4DABA928A5FCC07-trailranch>





# County Fair

## Royalty Corner

Hello, Everyone! My name is Nikolai Krayna and I am the 2023-2024 Weld County Fair Duke. I am excited for what this program year has in store! I can't wait to meet all of you and visit many of the communities in Weld County as your Weld County Fair Duke. We participated in Adam's County Royalty Coronation at Adams County Fair Grounds on March 9th, where we supported the Adams County Royalty Court in their celebration of coronation. Some of the Weld County Fair Court attended the Barney on the Block parade in Greeley on March 16th at 2:30 pm. A member attended the Camp Cloverbud on March 23rd, from 8:30am to 2:00pm, and to wrap up events in March, the court attended the Children's Festival on March 30th, from 9:30am to 3:15pm. Moving into April, on April 6th, we will be attending the REA meeting from 7:00 am to 9:00 am at the Embassy Suites in Loveland. Then on April 17th, we will be attending the United Power Annual Meeting from 4:30 pm to 6:00 pm where we will help with registration. On April 20th the court will be attending Baby Animal Days at Centennial Village from 10:00 am to 3:00 pm. We will be attending Weld County Goat Extravaganza from April 27th and April 28th. On April 26th the court will attend the Carbon Valley Chamber of Commerce awards event at the Delta Marriott Hotel in Northglenn. We also have been very busy getting sponsorships for the royalty program. We are looking forward to a very busy summer, we hope to see everyone at these events!

Nikolai Krayna, the Weld County Fair Duke

## Celebrating 106 Years

The Weld County Fair will celebrate its 106th year July 20th – 28th with the Jr. Livestock Sale set for Monday, July 29th. Staff is hard at work on the preliminary schedule which includes some added elements and special events, so stay tuned...

## County Fair Superintendent needed!

Would you like to be more involved in County Fair? We are currently looking for a Superintendent for our Rabbit Division. It is a quick fun way to see some amazing exhibits and get to know other people who bring projects to County Fair! If you are interested please contact Mikayla Gabel at 970-400-2069 or [mgabel@weld.gov](mailto:mgabel@weld.gov).

## Vendor and Food Truck Opportunities

The Weld County Fair is now taking applications to be a vendor or food truck operator at the 2024 Weld County Fair. Please visit the Weld County Fair website [www.weldcountyfair.com](http://www.weldcountyfair.com) to review the packet, opportunities and the link to our 2024 application. As always, you can call Cheryl at the Fair Office at 970-400-2085 or via email at [caragon@weld.gov](mailto:caragon@weld.gov) with any questions you might have. The deadline for applications is Friday, May 3<sup>rd</sup>!

## 2024 Camping Reservations NOW OPEN!

If you would like to camp during the County Fair this year please, put in your camping reservation now, spots are filling up fast and we have a limited amount! Please visit, <https://www.weldcountyfair.com/About/Camping-Information> for all information, rules, and reservation link! Know that each family is allowed ONE camping spot, if this rule is broken or a concern is not brought to the Fair Board beforehand, then you will not be allowed to camp during the fair at all, and will be refunded. You are allowed to camp from July 20-29, 2024, please know the dimensions of your camper, slides and pop-outs included before making a reservation as it will be a required field.

If you have any questions, please call or email Cheryl Aragon, Fair Secretary 970-400-2085 or [caragon@weld.gov](mailto:caragon@weld.gov) or Mikayla Gabel, Fair Coordinator at 970-400-2069 or [mgabel@weld.gov](mailto:mgabel@weld.gov).

Thank you all for your patience, and we hope this reservation system is simpler for our exhibitors as it is for the Extension Office!

## Attention Goat Exhibitors

Remember:

If horned, Market Goats must have horns tipped (not less than the diameter of a dime at the end). All goats are required to have horns tipped blunt, no sharp points allowed. Tipping of horns is not allowed on grounds.

## Breeding Exhibitors

All forms of proof of ownership (registration certificate, brand inspection, bill of sale) must indicate sole ownership as of May 1st in the exhibitor's name, as printed in the Fair Book that will be available at [www.weldcountyfair.com](http://www.weldcountyfair.com) in mid-May.

Rules that apply are published in the Fair Book under 4-H & FFA Livestock and Animal Division General Livestock Rules section I Eligibility rule B; Breeding Beef rules section Regulations rule 5 and IAFE National Show Ring Code of Ethics form rule 1. The IAFE National Show Ring Code of Ethics is required with entry & must be signed by exhibitors and exhibitors parent.

## 2024 Livestock and Horse Judges

- Market & Breeding Beef– Spencer Scotten
- Beef Showmanship– Dustin Frank
- Market & Breeding Sheep, Sheep Showmanship– Logan Jackson
- Market & Breeding Goats, Goat Showmanship– Dr. Scott Greiner
- Market & Breeding Swine, Swine Showmanship– Willie Kirkpatrick
- Dairy– Maggie Gilles
- Horse– Zac Bunger, Kathryn Erickson, and Margo Ball
- Market & Breeding Poultry– John Baker
- Poultry Showmanship– Libby Schelich
- Rabbits– Jody Rosnik

## Weld County Fair Junior Livestock Sale Youth Ambassador Application

The Weld County Fair Junior Livestock Sale Committee would like to invite all 4-H and FFA members to apply to be a Youth Ambassador. The Youth Ambassador Program was founded 10 years ago to afford 4-H and FFA members the opportunities to assist and be first-hand involved with the processes and inner workings of the Weld County Fair Junior Livestock Sale. This program strives to develop our ambassadors into elite leaders that are willing to go above and beyond, "to make the best, better!"

As an ambassador, our members are required to be leaders of moral character and value and to play an active role in the production of our sale. They are provided with opportunities to grow and develop their leadership, communication and relationship building skills, all the while gaining confidence, responsibility and problem-solving skills. This leadership program is not limited to livestock exhibitors but is designed to build leadership skills for all young people.

The requirements for the Youth Ambassador program are:

1. Be a 4-H or FFA member in good standing.
2. Complete the application-located on the Weld County Fair website under the Junior Livestock Sale link; submit the ONLINE ONLY application no later than **March 31, 2024 by 11:59 pm**. The form is also located at [https://docs.google.com/forms/d/e/1FAIpQLSeulxr-jqglnpBFZ0k1bW1yEXP\\_YXynrZ8GkUB8OHxHbjwV7w/viewform?pli=1](https://docs.google.com/forms/d/e/1FAIpQLSeulxr-jqglnpBFZ0k1bW1yEXP_YXynrZ8GkUB8OHxHbjwV7w/viewform?pli=1)
3. Be available to assist in representing the Junior Livestock Sale in an informative setting.
4. Be available to assist with various aspects of the Junior Livestock Sale during fair week.
5. Attend and fulfill assigned duties on the day of the Junior Livestock Sale.
6. Attend and assist with the follow-up sale meeting, (approximately 1-2 weeks following sale day).
7. Mandatory meeting will be on July 20th at 2:00 pm at the Island Grove Regional Park.
8. Must be available to help on July 28-29, 2024
9. Have fun, learn, grow and develop into our future leaders!

If you have any questions, please email [wcfyouthambassadors@gmail.com](mailto:wcfyouthambassadors@gmail.com).

### Weld County 4-H Newsletter

Is an official publication of  
Colorado State University  
Extension– Weld County 4-H

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[www.weld4h.org](http://www.weld4h.org)

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committed to providing reasonable accommoda-  
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ensures meaningful access and equal opportunities  
to participate to individuals whose first language is  
not English.

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tivo e igualdad de oportunidades para participar a  
las personas quienes su primer idioma no es el  
inglés.

[Col.st/1013](http://Col.st/1013)

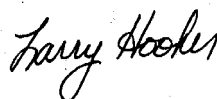
**April 2024**

**Please feel free to contact the editors at any time at (970) 400-2066. We are here for you and welcome your comments and suggestions.**

Sincerely,

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Any mention of company names and/or products doesn't imply an endorsement of those entities or their services nor does it imply a criticism of their competitors and products. Items mentioned are strictly for educational purposes only.



# Master Calendar

April	
1	Sign up for a CWF or Judging Team Deadline
2	Youth Executive Council Ice Cream Party, 6 pm, EO
2	Youth Executive Council, 7 pm, EO
2	Leaders Council, 7 pm, EB
3	Shooting Sports Council, 7 pm, EB
6	Cake Decorating Contest, 10 am, Boulder County Fairgrounds, Longmont
7	Cake Decorating Workshop, 1-3 pm, 4-H
13	Front Range Regional Speech Contest, 9 am, SPUR, Denver
13	Ranch Horse Trail and Western Trail Clinic
15	Last day to sign up for CWF Groups and Judging Teams
17	New Livestock Family Program, 7 pm, Virtual
18	Dairy Heifer Replacement Project Clinic, 6:30 pm, EO
21	Leathercraft Workshop, 10 am - 4 pm, 4-H
25	Weld County 4-H Foundation Banquet, 6:30 pm, 4-H
26-28	Weld County Goat Extravaganza
26-28	Youth Fest, Pueblo, CO

May	
1	Horse ID Forms are due through 4-H Online
1	Dog ID Forms are due through 4-H Online
1	Doe ID Form for Market Rabbits due
1	FFA Animal Care and Housing Form are due
1	4-H Animal Care and Housing Forms are due for animals housed at someone else's house
3	Weld County Fair Vendor and Food Truck Applications Due
5	District II Meeting, 2:30 pm, The Ranch, Loveland

May Continued	
7	Market Goat and Market Sheep ID Day, 4-6 pm, Greeley
7	Youth Executive Council, 7 pm, EO
8	Market Goat and Market Sheep ID Day, 4-6 pm, Briggsdale
8	Shooting Sports Council, 7 pm, EB
9	WCF & SEWCF Market Swine Nomination Forms & Pictures are due to EO by 5 pm or at Market Goat & Market Sheep ID Day in Keenesburg by 6 pm
9	Market Goat and Market Sheep ID Day, 4-6 pm, Keenesburg
15	Breeding Animal ID Forms are due through 4-H Online
15	New Livestock Family Program, 7 pm, Virtual
16	Poultry Meeting, 6:30 pm, 4-H
17	Colorado Dairy Youth Extravaganza Entry Deadline
18	Dairy Cattle Hoof Trimming Clinic
26	Weld 4-H at the Colorado Rockies, Denver
27	Weld County Extension Office is Closed

June	
4	Youth Executive Council, 7 pm, EO
4	Leaders Council, 7 pm, EB
5	Shooting Sports Council, 7 pm, EB
8	Camp Cloverbud
9-11	Colorado Dairy Youth Extravaganza, LB & 4-H
11	Record Book Workshop, 6-8 pm, Keenesburg
20	Poultry Meeting, 6:30 pm, Pheasant Run Park, Greeley

**Due to the many events scheduled at Island Grove and through our 4-H program, locations, dates, & times are subject to change. Please CHECK THE WEBSITE ([www.weld4h.org](http://www.weld4h.org)) regularly for the most up to date & accurate information!**

## Guide to Location Codes

Island Grove Park is 525 N. 15th Avenue, Greeley  
 EO = Extension Office, Island Grove Park  
 BH = Bunkhouse, Island Grove Park

4-H = 4-H Building, Island Grove Park  
 EB = Exhibition Building, Island Grove Park  
 LB = Livestock Barn, Island Grove Park